## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 29, 1999

Application or Docket Number

P9/623604

| CLAIMS AS FILED - PART   (Column 2)   |                            |            |                                 |                     |                    |  |                  |        | SMALL               | ENTITY                 | OR     | - (                   | THAN                   |
|---|----------------------------|------------|---------------------------------|---------------------|--------------------|--|------------------|--------|---------------------|------------------------|--------|-----------------------|------------------------|
| FOR   |                            |            |                                 | JMBER FILED .       |                    | NUMBER EXTRA                               |                  | 1      | RATE                | FEE                    | 7      | RATE                  | FEE                    |
| BASIC FEE   |                            |            |                                 |                     |                    |  |                  | 1      |                     | 345.00                 | OR     | To be with            | 99.00                  |
| 10  | OTAL CLAIMS                |            | 18                              | ? minus             |                    | •  |                  | ]      | X\$ 9-              |                        | OR     |                       |                        |
| IN  | DEPENDENT C                | ZAIMS      |                                 | minue               | 3 =                | •  |                  |        | X39-                |                        | OR     | X78=                  |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |                            |            |                                 |                     |                    |  |                  |        | +130=               |                        | OR     |                       |                        |
| " If the difference in column 1 is less than zero, enter "0" in column 2  |                            |            |                                 |                     |                    |  |                  |        | TOTAL               |                        | OR     | L                     | 840-                   |
| CLAIMS AS AMENDED - PART II (Cotumn 1) (Cotumn 2) (Column 3)  |                            |            |                                 |                     |                    |  |                  |        |                     | ENTITY                 | OR     | OTHER                 | THAN                   |
| AMENDMENT A   | :                          | REM        | AIMS<br>AINING<br>TER<br>IDMENT |                     | PF                 | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                  | ADDI-<br>TIONAL<br>FEE |
|   | Total                      | - 1'       | 7                               | Minus               | 7                  | <u> 30</u>                                 | -                |        | X\$ 9±              |                        | OR     | X\$18=                | •                      |
| ¥   | Independent<br>FIRST PRESE | NTATIO     | N OF MI                         | Minus               |                    |  | - \              | 4      | X39=                |                        | OR     | X78=                  |                        |
| T,  |                            |            |                                 |                     |                    |  | •                | ٠,     | +130=               |                        | OR     | +260=                 |                        |
| ,   |                            |            |                                 |                     |                    | •  | •                |        | TOTAL<br>ADDIT, FEE |                        | OR     | . TOTAL<br>ADDIT, FEE |                        |
| (Column 1) (Column 2) (Column 3)  |                            |            |                                 |                     |                    |  |                  |        |                     |                        |        |                       |                        |
| MENDMENT 8  | 4140                       | AF         | VINING<br>TEA<br>DMENT          | 100 mg              | PR                 | NUMBER<br>EVIOUSLY<br>NID FOR              | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                  | ADDI-<br>TIONAL<br>FEE |
|   | Total                      | • /        | <i>/</i> ·                      | Mirus               | *                  | 20   | • /              |        | X\$ 9=              |                        | OR     | X\$18=                | 1.                     |
| 3 L   | Independent<br>FIRST PRESE | NTATIO     | N OF MU                         | Minus<br>LTIPLE DEF | ***                | ENT CLAIM                                  | •/               |        | X39=                |                        | OR     | X78;≥                 |                        |
|   |                            |            |                                 | ' [                 | +130=              |  | OR               | +260=  |                     |                        |        |                       |                        |
|   |                            |            |                                 | 1                   | TOTAL<br>DOIT, FEE |  | OR               | TOTAL  | 1.                  |                        |        |                       |                        |
| (Column 1) (Column 2) (Column 3)  |                            |            |                                 |                     |                    |  |                  |        |                     |                        |        |                       |                        |
|   |                            | REMA       | INING                           | <br>:               | PRE                | IGHEST<br>LUMBER<br>EVIOUSLY<br>ND FOR     | PRESENT<br>EXTRA |        | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                  | ADDI-<br>TIONAL        |
|   | Total                      | •          |                                 | Minus               | **                 |  | *                |        | X\$ 9= ·            |                        | OR     | X\$18=                | FEE                    |
| ; L   | ndependent                 | •          |                                 | Minus               | ***                |  | 8                |        | X39=                |                        |        | X78=                  |                        |
| PINST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                            |            |                                 |                     |                    |  |                  |        |                     |                        |        |                       |                        |
| If the entry in column 1 is less than the entry in column 2, write "O' in column 3.  If the "Righest Number Previously Paid For" IN THIS SPACE is I as than 20, enter "20."  If the Teighest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ADDIT. FEE  OR  ADDIT. FEE |                            |            |                                 |                     |                    |  |                  |        |                     |                        |        |                       | ·                      |
| T)  | ₩ 7-lighest Numb           | ber Previo | NUSTY Peid                      | F ( 7 tol 1         | indepe             | and all (in bar                            | aghest numbe     | r tour | d in the appr       | ropelate bear          | in cok | 700 1.                |                        |

APR 1 4 2005

Appl. No. 09/823,604 Amdt. Dated April 14, 2005 Reply to Office action of October 20, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/623,604

Confirmation No. 3875

**Applicant** 

Jean-Luc Guyot

Filed

September 25, 2000 3652

TC/A.U. Examiner

Chartes A. Fox

Title

DEVICE FOR INSPECTING, SAMPLING OR

EXTRACTING AT A PRECISE SPOT BENEATH A SLAB

Docket No.

32910

Customer No.

000116

Mall Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria VA 22313-1450

Facsimile No.: 1-703-872-9306 [6 pages]

## Amendment "B" After Final

Sir.

. This amendment is filed in response to the Office action dated October 20, 2004. The three month period for responding to the Office action expired on January 20, 2005. Accordingly, applicants respectfully request and petition that the response date be extended, for 3 month(s), to April 20, 2005. Please charge the \$1020.00 extension of time fee to our Deposit Account No. 16-0820, our Order No. 32910.

Amendments to the Claims begin on page 2 of this paper.

04/18/2005 VROGERS

01 FC:1253

00000005 160820 09623604 Remarks begin on page 6 of this paper.

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below.

Ronald M. Kechmerik

Name of Attorney for Applicant(s)

Signature of Attorney

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